



**Town Of Wilton  
Building Department**

42 Main Street • P.O. Box 83 • Wilton, NH 03086  
Phone: (603) 654-3960 • Fax: (603) 654-6663

**COMMERCIAL APPLICATION FOR BUILDING PERMIT AND PLAN REVIEW**

Application Date <u>04/29/22</u>	<input type="checkbox"/> DRIVEWAY APPROVAL <input type="checkbox"/> SEPTIC APPROVAL <input type="checkbox"/> ENERGY APPROVAL <input type="checkbox"/> SITE PLAN APPROVAL <input type="checkbox"/> 2 SETS OF PLANS	Is Owner Applicant <input type="checkbox"/> Y <input checked="" type="checkbox"/> N  Applicant email: <u>stetro@contactcastle.com</u>
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**PROPERTY INFORMATION**

Number <u>31</u>	Street Name <u>Tremont St.</u>	Bldg. _____ Floor _____	Lot Number <u>K-033</u>	Zoning
Subdivision Name		Use Group <input type="checkbox"/>	<input type="checkbox"/> Residential	<input type="checkbox"/> Industrial
		<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Other	

**OWNER INFORMATION**

Name or Name of Business <u>Savage Farm LLC (Steve Desmaris)</u>			Telephone No. <u>603-860-7751</u>	
Number <u>31</u>	Street Name <u>Tremont St.</u>	City <u>Wilton</u>	State <u>NH</u>	Zip <u>03086</u>

**CONTRACTOR INFORMATION**

	NAME OF CONTRACTOR	ADDRESS, CITY, STATE, ZIP	TELEPHONE NO.
Architect			
General Contractor	<u>Castle Builders</u>	<u>778 Elm St. Milford, NH</u>	<u>603-836-8420</u>
Electrical			
Plumbing			
Sewer/Septic			
Mechanical			
Sprinkler			
Fire Alarm			

**DESCRIPTION OF WORK**

Put back from fire damage: Frame in walls, insulate with R19 and sheetrock (fireblocking). Replace the garage doors, doors and windows that were damaged from fire and the fire department. Stripping the entire roof, replacing any plywood needed and re-roofing with asphalt shingles. Breakdown of everything in attached contract quote details.

Estimated Start 4 / 29 / 22    Estimated Finish 11 / 1 / 22    Estimated Value \$ 298,000

<b>DO NOT WRITE IN THIS SPACE - FOR OFFICE USE ONLY</b>	
Application Received <u>4 / 29 / 22</u>	Application Complete <u>5 / 10 / 22</u>
Building Permit: <input checked="" type="checkbox"/> Granted <input type="checkbox"/> Denied	
Hold For: <input type="checkbox"/> Driveway Permit <input type="checkbox"/> Septic System Approval <input type="checkbox"/> Other _____	
Permit Fee: Building Department \$ <u>50.00</u>	Burners \$ _____ Total Fee \$ <u>50.00</u>
Building Permit No. _____	Building Permit Issued: <u>  /  /  </u>

<b>TYPE OF CONSTRUCTION</b> (Per IBC Chapter 6) CIRCLE ONE 1A 1B 2A 2B 3A 3B 4 5A 5B	<b>PROPOSED USE:</b>  <b>ASSEMBLY</b> <input type="checkbox"/> Theater (A-1) <input type="checkbox"/> Night Club (A-2) <input type="checkbox"/> Other _____ <input type="checkbox"/> Restaurant (A-2) <input type="checkbox"/> Church (A-3) <input type="checkbox"/> <b>BUSINESS (B)</b> <input type="checkbox"/> Post 12 <sup>th</sup> grade <input type="checkbox"/> <b>EDUCATIONAL (Grades 1-12 (E))</b> <input type="checkbox"/> Day Care Facility <input type="checkbox"/> <b>Mercantile (M)</b> <b>FACTORY</b> <input type="checkbox"/> Moderate Hazard (F-1) <input type="checkbox"/> Low Hazard (F-2) <input type="checkbox"/> <b>HIGH HAZARD (H)</b>	<b>INSTITUTIONAL</b> <input type="checkbox"/> Group Home (I-1) <input type="checkbox"/> Hospital (I-2) <input type="checkbox"/> Jail (I-3) <input type="checkbox"/> Day Care (I-4) <b>RESIDENTIAL</b> <input type="checkbox"/> Hotel, Motel (R-1) <input type="checkbox"/> Multi-Family (R-2) <input type="checkbox"/> Two-Family (R-3)  <input type="checkbox"/> Single Family (R-4) <b>STORAGE</b> <input type="checkbox"/> Moderate Hazard (S-1) <input type="checkbox"/> Low Hazard (S-2) <input type="checkbox"/> Utility (U)  <b>SPECIAL USE (Specify)</b> _____
Any Wetlands on this Site: <input type="checkbox"/> Y <input checked="" type="checkbox"/> X <input type="checkbox"/> N		
Structure Located in Flood Plain <input type="checkbox"/> Y <input checked="" type="checkbox"/> X <input type="checkbox"/> N		
<b>IMPROVEMENT TYPE:</b> <input type="checkbox"/> NEW CONSTRUCTION <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input checked="" type="checkbox"/> <b>REPAIR REPLACEMENT</b> <input type="checkbox"/> DEMOLITION <input type="checkbox"/> RELOCATION		

FRAME TYPE				
Steel	Masonry	Concrete	Wood <input checked="" type="checkbox"/>	Other _____
EXTERIOR WALLS				
Steel	Masonry	Concrete	Wood <input checked="" type="checkbox"/>	Other _____

	Number of Feet		Number of		Square Feet of
Frontage		Stories		Lot Area	
Front Setback		Bedrooms		Foundation Area	
Rear Setback		Full Baths		Finished Area	
Left Setback		Partial Baths		Basement Area	
Right Setback		Fireplace/Fuel Type	/	Garage Area	
Wetland Setback		Garage - Attached			
Building Height		Garage - Under		Deck	
Number of Residential Units		Garage - Detached			
		Outside Parking			

**IS WORK ON THE FOLLOWING SYSTEMS BEING PERFORMED?**

Electrical <input checked="" type="checkbox"/> Y <input type="checkbox"/> N Electrical service <input type="checkbox"/> New <input checked="" type="checkbox"/> Upgrade Size _____ Amps Plumbing (Drain waste & vent) <input type="checkbox"/> Y <input type="checkbox"/> N	Gas Piping <input type="checkbox"/> Y <input type="checkbox"/> N # of shut off valves _____ Fire Alarm <input type="checkbox"/> Y <input type="checkbox"/> N ; Sprinklers <input type="checkbox"/> Y <input type="checkbox"/> N Commercial Hood Exhaust System <input type="checkbox"/> Y <input type="checkbox"/> N
<b>Water Supply:</b> <input type="checkbox"/> Municipal/Public <input type="checkbox"/> Well on Lot	
<b>Sewer Type:</b> <input type="checkbox"/> Municipal/Public <input type="checkbox"/> Individual Septic	
<b>Number of Burners:</b> _____ <b>Heating Fuel:</b> Electric <input type="checkbox"/> LP Gas <input type="checkbox"/> Natural Gas <input type="checkbox"/> Oil <input type="checkbox"/> Other <input type="checkbox"/>	
<b>Fuel Storage:</b> Size _____ Inside _____ Outside _____ Above Ground _____ Buried _____	

This is to certify that all plans and specifications included with this application will be followed during construction and any changes made shall be only after notifying the Building Code Official. That the proposed work is authorized by the owner or record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.

**NOTE: Two full sets of drawings including structural details and a plot plan of lot showing setbacks to all lot lines must be attached.**

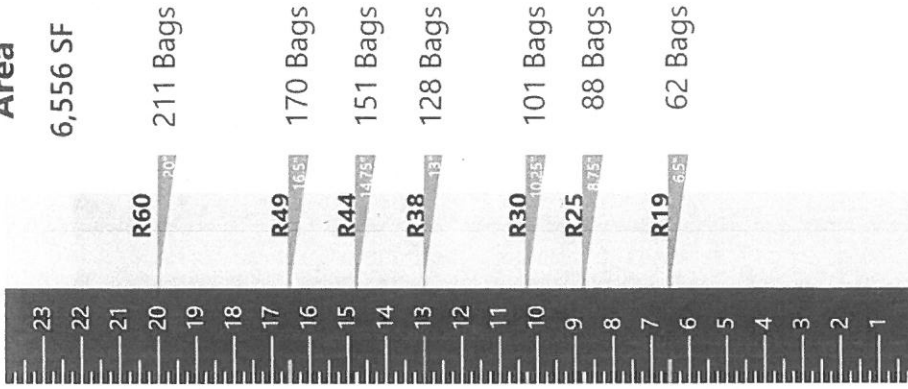
APPLICANT: SIGNATURE Scott Tetro : Scott Tetro PRINT Date 4/28/22

# Attic Area Analysis - Structure 1

31 Tremont St, Wilton, NH 03086

**Main Area**

6,556 SF



Note: The numbers above reflect the number of bags needed to achieve the specified R-Value. Always subtract the existing attic R-Value from the numbers shown above before ordering material.



*\* FIRE WALL*  
*5/8 Dry wall w/ 2x6 FRAME and insulation*  
*Both sides*  
*File Taped*

