



Town Of Wilton
Building Department
 42 Main Street • P.O. Box 83 • Wilton, NH 03086
 Phone: (603) 654-3960 • Fax: (603) 654-6663

COMMERCIAL APPLICATION FOR BUILDING PERMIT AND PLAN REVIEW

Application Date <u>4/12/22</u>	<input type="checkbox"/> DRIVEWAY APPROVAL <input type="checkbox"/> SEPTIC APPROVAL <input type="checkbox"/> ENERGY APPROVAL <input type="checkbox"/> SITE PLAN APPROVAL <input checked="" type="checkbox"/> 2 SETS OF PLANS	Is Owner Applicant <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Applicant email: <u>tgreene@terresearchllc.com</u>
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PROPERTY INFORMATION

Number <u>24</u>	Street Name <u>King Brook Road</u>	Bldg. _____ Floor _____	Lot Number <u>6-024-TOWER</u>	Zoning <u>A 6</u>
Subdivision Name <u>Cell Tower</u>		Use Group <input type="checkbox"/>	<input type="checkbox"/> Residential	<input type="checkbox"/> Industrial
			<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Other

OWNER INFORMATION

Name or Name of Business <u>Crown Castle Cingular wireless</u>			Telephone No. <u>781-970-0053</u>	
Number	Street Name <u>1000 W. Park Drive</u>	City <u>Westborough</u>	State <u>MA</u>	Zip <u>01581</u>

CONTRACTOR INFORMATION

	NAME OF CONTRACTOR	ADDRESS, CITY, STATE, ZIP	TELEPHONE NO.
Architect	—		
General Contractor	<u>Green Mountain</u>	<u>702 Riverwood Drive Pembroke</u>	<u>603-717-7117</u>
Electrical	<u>Green Mountain</u>	<u>NH 03275</u>	<u>603-717-7117</u>
Plumbing	—		
Sewer/Septic	—		
Mechanical	—		
Sprinkler	—		
Fire Alarm	—		

DESCRIPTION OF WORK

Installation of T-Mobile equipment on existing tower located on site

Estimated Start 5/25/22 Estimated Finish 6/15/22 Estimated Value \$ _____

DO NOT WRITE IN THIS SPACE - FOR OFFICE USE ONLY

Application Received <u>3/31/2022</u>	Application Complete <u>4/19/2022</u>
Building Permit: <input checked="" type="checkbox"/> Granted <input type="checkbox"/> Denied	
Hold For: <input type="checkbox"/> Driveway Permit <input type="checkbox"/> Septic System Approval <input type="checkbox"/> Other _____	
Permit Fee: Building Department \$ <u>50.00</u> Burners \$ _____ Total Fee \$ _____	
Building Permit No. _____	Building Permit Issued: <u> / / </u>
Approved by: <u>[Signature]</u>	Date: <u>4/19/2022</u>
Building Code Official	

TYPE OF CONSTRUCTION (Per IBC Chapter 6) CIRCLE ONE 1A 1B 2A 2B 3A 3B 4 5A 5B Any Wetlands on this Site: ___ Y <input checked="" type="checkbox"/> N Structure Located in Flood Plain ___ Y <input checked="" type="checkbox"/> N	PROPOSED USE: ASSEMBLY ___ Theater (A-1) ___ Night Club (A-2) ___ Other _____ ___ Restaurant (A-2) ___ Church (A-3) ___ BUSINESS (B) ___ Post 12 th grade ___ EDUCATIONAL (Grades 1-12 (E)) ___ Day Care Facility ___ Mercantile (M) FACTORY ___ Moderate Hazard (F-1) ___ Low Hazard (F-2) ___ HIGH HAZARD (H)	INSTITUTIONAL ___ Group Home (I-1) ___ Hospital (I-2) ___ Jail (I-3) ___ Day Care (I-4) RESIDENTIAL ___ Hotel, Motel (R-1) ___ Multi-Family (R-2) ___ Two-Family (R-3) ___ Single Family (R-4) STORAGE ___ Moderate Hazard (S-1) ___ Low Hazard (S-2) <input checked="" type="checkbox"/> Utility (U) SPECIAL USE (Specify) <u>telecommunications</u>	
	IMPROVEMENT TYPE: ___ NEW CONSTRUCTION <input checked="" type="checkbox"/> ADDITION ___ ALTERATION ___ REPAIR REPLACEMENT ___ DEMOLITION ___ RELOCATION		

FRAME TYPE

Steel	Masonry	Concrete <input checked="" type="checkbox"/>	Wood	Other
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EXTERIOR WALLS

Steel	Masonry	Concrete	Wood	Other
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	Number of Feet		Number of	Square Feet of
Frontage		Stories		Lot Area
Front Setback		Bedrooms		Foundation Area
Rear Setback		Full Baths		Finished Area
Left Setback		Partial Baths		Basement Area
Right Setback		Fireplace/Fuel Type	/	Garage Area
Wetland Setback		Garage - Attached		
Building Height		Garage - Under		Deck
Number of Residential Units		Garage - Detached		
		Outside Parking		

IS WORK ON THE FOLLOWING SYSTEMS BEING PERFORMED?

Electrical <input checked="" type="checkbox"/> Y <input type="checkbox"/> N Electrical service <input type="checkbox"/> New <input checked="" type="checkbox"/> Upgrade Size <u>200</u> Amps Plumbing (Drain waste & vent) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	Gas Piping <input type="checkbox"/> Y <input checked="" type="checkbox"/> N # of shut off valves _____ Fire Alarm <input type="checkbox"/> Y <input checked="" type="checkbox"/> N; Sprinklers <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Commercial Hood Exhaust System <input type="checkbox"/> Y <input checked="" type="checkbox"/> N
Water Supply: <input type="checkbox"/> Municipal/Public <input type="checkbox"/> Well on Lot Number of Burners: _____ Heating Fuel: Electric <input type="checkbox"/> LP Gas <input type="checkbox"/> Natural Gas <input type="checkbox"/> Oil <input type="checkbox"/> Other <input checked="" type="checkbox"/> Prose)	Sewer Type: <input type="checkbox"/> Municipal/Public <input type="checkbox"/> Individual Septic Fuel Storage: Size <u>240</u> gallons Inside _____ Outside <input checked="" type="checkbox"/> Above Ground <input checked="" type="checkbox"/> Buried _____

This is to certify that all plans and specifications included with this application will be followed during construction and any changes made shall be only after notifying the Building Code Official. That the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.

NOTE: Two full sets of drawings including structural details and a plot plan of lot showing setbacks to all lot lines must be attached.

APPLICANT: [Signature] SIGNATURE Timothy Greer PRINT Date 4/12/22