



**Town Of Wilton  
Building Department**  
42 Main Street • P.O. Box 83 • Wilton, NH 03086  
Phone: (603) 654-3960 • Fax: (603) 654-6663

\$100.00

**COMMERCIAL APPLICATION FOR BUILDING PERMIT AND PLAN REVIEW**

Application Date <u>10/19/21</u> <u>10/12/21</u>	<input type="checkbox"/> DRIVEWAY APPROVAL <input type="checkbox"/> SEPTIC APPROVAL <input type="checkbox"/> ENERGY APPROVAL <input type="checkbox"/> SITE PLAN APPROVAL <input checked="" type="checkbox"/> 2 SETS OF PLANS	Is Owner Applicant <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Applicant email: <u>lgroppi@qualtekwireless.com</u>
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**PROPERTY INFORMATION**

Number <u>35</u>	Street Name <u>Industrial Dr.</u>	Bldg. _____ Floor _____	Lot Number <u>F-012-04</u>	Zoning <u>C2</u>
Subdivision Name		Use Group <input type="checkbox"/>	<input type="checkbox"/> Residential	<input type="checkbox"/> Industrial
			<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Other

**OWNER INFORMATION**

Name or Name of Business <u>Man/Nashua Cellular Telephone C/O Duff &amp; Phelps, LLC</u>			Telephone No.	
Number	Street Name <u>PO Box 2629</u>	City <u>Addison</u>	State <u>TX</u>	Zip <u>75001</u>

**CONTRACTOR INFORMATION**

	NAME OF CONTRACTOR	ADDRESS, CITY, STATE, ZIP	TELEPHONE NO.
Architect	Vertical Resources Group	23 Midstate Dr. #210, Auburn, MA 01501	508-981-9590
General Contractor	Qualtek Wireless	125 Depot St, Bellingham, MA 02019	339-210-9718
Electrical			
Plumbing			
Sewer/Septic			
Mechanical			
Sprinkler			
Fire Alarm			

**DESCRIPTION OF WORK**

Estimated Start 01 / 01 / 2022    Estimated Finish 04 / 01 / 2022    Estimated Value \$ \$35,000

**DO NOT WRITE IN THIS SPACE - FOR OFFICE USE ONLY**

Application Received <u>10/19/2021</u>	Application Complete <u>10/19/2021</u>
Building Permit: <input checked="" type="checkbox"/> Granted <input type="checkbox"/> Denied	
Hold For: <input type="checkbox"/> Driveway Permit <input type="checkbox"/> Septic System Approval <input type="checkbox"/> Other _____	
Permit Fee: Building Department \$ <u>100</u> Burners \$ _____    Total Fee \$ _____	
Building Permit No. _____	Building Permit Issued: <u>1 / 1</u>
Approved by: <u>[Signature]</u>	Date: <u>10/19/2021</u>
Building Code Official	

<b>TYPE OF CONSTRUCTION</b> (Per IBC Chapter 6) CIRCLE ONE 1A 1B 2A 2B 3A 3B 4 5A 5B V-B  Any Wetlands on this Site: ___ Y <u>X</u> N  Structure Located in Flood Plain ___ Y <u>X</u> N  <b>IMPROVEMENT TYPE:</b> ___ NEW CONSTRUCTION <u>X</u> ADDITION ___ ALTERATION ___ REPAIR REPLACEMENT ___ DEMOLITION ___ RELOCATION	<b>PROPOSED USE:</b>  <b>ASSEMBLY</b> ___ Theater (A-1) ___ Night Club (A-2) ___ Other _____ ___ Restaurant (A-2) ___ Church (A-3) ___ <b>BUSINESS (B)</b> ___ Post 12 <sup>th</sup> grade ___ <b>EDUCATIONAL (Grades 1-12 (E))</b> ___ Day Care Facility ___ <b>Mercantile (M)</b> <b>FACTORY</b> ___ Moderate Hazard (F-1) ___ Low Hazard (F-2) ___ <b>HIGH HAZARD (H)</b>	<b>INSTITUTIONAL</b> ___ Group Home (I-1) ___ Hospital (I-2) ___ Jail (I-3) ___ Day Care (I-4) <b>RESIDENTIAL</b> ___ Hotel, Motel (R-1) ___ Multi-Family (R-2) ___ Two-Family (R-3) ___ Single Family (R-4) <b>STORAGE</b> ___ Moderate Hazard (S-1) ___ Low Hazard (S-2) ___ Utility (U)  <b>SPECIAL USE (Specify)</b> <u>Telecom</u>
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**FRAME TYPE**

Steel	Masonry	Concrete	Wood	Other
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**EXTERIOR WALLS**

Steel	Masonry	Concrete	Wood	Other
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	Number of Feet		Number of		Square Feet of
Frontage		Stories		Lot Area	
Front Setback		Bedrooms		Foundation Area	
Rear Setback		Full Baths		Finished Area	
Left Setback		Partial Baths		Basement Area	
Right Setback		Fireplace/Fuel Type	/	Garage Area	
Wetland Setback		Garage - Attached			
Building Height		Garage - Under		Deck	
Number of Residential Units		Garage - Detached			
		Outside Parking			

**IS WORK ON THE FOLLOWING SYSTEMS BEING PERFORMED?**

Electrical <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Electrical service <input type="checkbox"/> New <input type="checkbox"/> Upgrade   Size <u>200</u> Amps Plumbing (Drain waste & vent) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	Gas Piping <input type="checkbox"/> Y <input checked="" type="checkbox"/> N # of shut off valves _____ Fire Alarm <input type="checkbox"/> Y <input checked="" type="checkbox"/> N ; Sprinklers <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Commercial Hood Exhaust System <input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<b>Water Supply:</b> <input checked="" type="checkbox"/> Municipal/Public <input type="checkbox"/> Well on Lot <b>Sewer Type:</b> <input checked="" type="checkbox"/> Municipal/Public <input type="checkbox"/> Individual Septic	
<b>Number of Burners:</b> _____ <b>Heating Fuel:</b> Electric <input type="checkbox"/> LP Gas <input type="checkbox"/> Natural Gas <input type="checkbox"/> Oil <input type="checkbox"/> Other <input type="checkbox"/>	
<b>Fuel Storage:</b> Size _____   Inside _____   Outside _____   Above Ground _____   Buried _____	

This is to certify that all plans and specifications included with this application will be followed during construction and any changes made shall be only after notifying the Building Code Official. That the proposed work is authorized by the owner or record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.

**NOTE: Two full sets of drawings including structural details and a plot plan of lot showing setbacks to all lot lines must be attached.**

APPLICANT: SIGNATURE

Megan Beausoleil  
PRINT

Date 10/12/21