



**Town Of Wilton**  
**Building Department**  
 42 Main Street • P.O. Box 83 • Wilton, NH 03086  
 Phone: (603) 654-3960 • Fax: (603) 654-6663

**COMMERCIAL APPLICATION FOR BUILDING PERMIT AND PLAN REVIEW**

Application Date <u>10/4/21</u>	<input type="checkbox"/> DRIVEWAY APPROVAL <input type="checkbox"/> SEPTIC APPROVAL <input type="checkbox"/> ENERGY APPROVAL <input type="checkbox"/> SITE PLAN APPROVAL <input type="checkbox"/> 2 SETS OF PLANS	Is Owner Applicant <input checked="" type="checkbox"/> Y <input type="checkbox"/> N Applicant email: <u>ngtpropertyolutions@gmail.com</u>
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**PROPERTY INFORMATION**

Number <u>63</u>	Street Name <u>Forest Rd</u>	Bldg. Floor ____	Lot Number <u>J-079</u>	Zoning ____
Subdivision Name		Use Group <input type="checkbox"/>	<input type="checkbox"/> Residential	<input type="checkbox"/> Industrial
			<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Other

**OWNER INFORMATION**

Name or Name of Business <u>Nathan Turilli / NGT Property Solutions</u>			Telephone No. <u>603-546-5921</u>	
Number <u>162</u>	Street Name <u>NH Route 123</u>	City <u>Sharon</u>	State <u>NH</u>	Zip <u>03458</u>

**CONTRACTOR INFORMATION**

	NAME OF CONTRACTOR	ADDRESS, CITY, STATE, ZIP	TELEPHONE NO.
Architect			
General Contractor	<u>Nathan Turilli</u>	<u><del>63 Forest</del> 162 NH Route 123, Sharon NH</u>	
Electrical			
Plumbing			
Sewer/Septic			
Mechanical			
Sprinkler			
Fire Alarm			

**DESCRIPTION OF WORK**

Estimated Start 10/11/21    Estimated Finish 1/1/22    Estimated Value \$ \_\_\_\_\_

**DO NOT WRITE IN THIS SPACE - FOR OFFICE USE ONLY**

Application Received <u>10/13/21</u> Application Complete <u>10/21/2022</u>	
Building Permit: <input checked="" type="checkbox"/> Granted <input type="checkbox"/> Denied	
Hold For: <input type="checkbox"/> Driveway Permit <input type="checkbox"/> Septic System Approval <input type="checkbox"/> Other _____	
Permit Fee: Building Department \$ <u>276.00</u>	Burners \$ _____    Total Fee \$ <u>276.00</u>
Building Permit No. _____	Building Permit Issued: <u>1/1/</u>

Approved by:

<b>TYPE OF CONSTRUCTION</b> (Per IBC Chapter 6) CIRCLE ONE 1A 1B 2A 2B 3A 3B 4 5A 5B <hr/> Any Wetlands on this Site: ___ Y ___ N <hr/> Structure Located in Flood Plain ___ Y ___ N <hr/> <b>IMPROVEMENT TYPE:</b> ___ NEW CONSTRUCTION ___ ADDITION <input checked="" type="checkbox"/> ALTERATION <input checked="" type="checkbox"/> REPAIR REPLACEMENT ___ DEMOLITION ___ RELOCATION	<b>PROPOSED USE:</b>  <b>ASSEMBLY</b> ___ Theater (A-1) ___ Night Club (A-2) ___ Other _____ ___ Restaurant (A-2) ___ Church (A-3) <b>BUSINESS (B)</b> ___ Post 12 <sup>th</sup> grade <b>EDUCATIONAL (Grades 1-12 (E))</b> ___ Day Care Facility <b>Mercantile (M)</b> <b>FACTORY</b> ___ Moderate Hazard (F-1) ___ Low Hazard (F-2) ___ HIGH HAZARD (H)	<b>INSTITUTIONAL</b> ___ Group Home (I-1) ___ Hospital (I-2) ___ Jail (I-3) ___ Day Care (I-4) <b>RESIDENTIAL</b> ___ Hotel, Motel (R-1) ___ Multi-Family (R-2) ___ Two-Family (R-3) ___ Single Family (R-4) <b>STORAGE</b> ___ Moderate Hazard (S-1) ___ Low Hazard (S-2) ___ Utility (U)  <b>SPECIAL USE (Specify)</b> _____
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**FRAME TYPE**

Steel	Masonry	Concrete	<input checked="" type="radio"/> Wood	Other
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**EXTERIOR WALLS**

Steel	Masonry	Concrete	<input checked="" type="radio"/> Wood	Other
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	Number of Feet		Number of		Square Feet of
Frontage	550	Stories	2	Lot Area	.8 acres
Front Setback		Bedrooms	0	Foundation Area	
Rear Setback		Full Baths	0	Finished Area	
Left Setback		Partial Baths	2	Basement Area	
Right Setback		Fireplace/Fuel Type	1	Garage Area	1840
Wetland Setback		Garage - Attached	0	Pole Barn	2064
Building Height		Garage - Under	1	Deck	
Number of Residential Units		Garage - Detached	1		<del>7112</del>
		Outside Parking		Store/Barn	11232

**IS WORK ON THE FOLLOWING SYSTEMS BEING PERFORMED? total: 15,136**

Electrical <input checked="" type="checkbox"/> Y <input type="checkbox"/> N Electrical service <input type="checkbox"/> New <input checked="" type="checkbox"/> Upgrade   Size ___ Amps Plumbing (Drain waste & vent) <input type="checkbox"/> Y <input type="checkbox"/> N	Gas Piping <input type="checkbox"/> Y <input checked="" type="checkbox"/> N   # of shut off valves _____ Fire Alarm <input type="checkbox"/> Y <input checked="" type="checkbox"/> N ; Sprinklers <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Commercial Hood Exhaust System <input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<b>Water Supply:</b> <input checked="" type="checkbox"/> Municipal/Public <input type="checkbox"/> Well on Lot <b>Sewer Type:</b> <input checked="" type="checkbox"/> Municipal/Public <input type="checkbox"/> Individual Septic	
<b>Number of Burners:</b> _____ <b>Heating Fuel:</b> Electric <input type="checkbox"/> LP Gas <input type="checkbox"/> Natural Gas <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Other <input type="checkbox"/>	
<b>Fuel Storage:</b> Size _____   Inside _____   Outside _____   Above Ground _____   Buried _____	

This is to certify that all plans and specifications included with this application will be followed during construction and any changes made shall be only after notifying the Building Code Official. That the proposed work is authorized by the owner or record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.

NOTE: Two full sets of drawings including structural details and a plot plan of lot showing setbacks to all lot lines must be attached.

APPLICANT: SIGNATURE

*Nathan Torilli*

Nathan Torilli

PRINT

Date 10/9/21