

NOTICE OF MEETING
WILTON BOARD OF SELECTMEN
MONDAY, JULY 6, 2015
WILTON TOWN HALL
6:30 P.M.

6:30 P.M. Call to Order – Rick Swanson – Chair

1. Public Comment

6:45 P.M. Jim Jasper – Jasper Electric – Town Hall electrical needs

7:00 P.M. Dawn Tuomala, Brent Hautanen, Steve Elliott – Tremont Street

7:30 P.M. Deborah Burns – Trespass Towing – Update

7:45 P.M. Gary Zirpolo – Ambulance Power Stretcher Grant & Disposal of old stretchers

Discussion items: Taxes on Solar
Maple Street – K-177
Town Hall Energy Conservation Project
Selectmen’s Assistant job
Tax bills

1. Old or New Business
2. Public Comment

8:00 P.M. Nonpublic Session – Forest Road - [RSA 91-A: 3, II \(d\)](#)

8:20 P.M. Nonpublic Session – Gregg Street - [RSA 91-A: 3, II \(c\)](#)

8:30 P.M.

1. Accounts Payable Manifests
2. Pole License approvals
3. Forest Lands Reimbursement Application
4. Abatement Recommendation
5. Meeting Minutes
6. Review Correspondence
7. Review Informational Material

9:00 P.M.

1. Adjournment