

**NOTICE OF MEETING**  
**WILTON BOARD OF SELECTMEN**  
*MONDAY, APRIL 18, 2016*  
WILTON TOWN HALL  
6:30 P.M.

6:30 P.M. – Call to Order – Kermit Williams - Chairman  
Jeff Stone –Conservation Commission – 106 Maple Street

**Public Comment**

7:00 P.M. Hank Krol – 834 Mason Road

7:30 P.M. Jane Farrell – Credit Card update

7:45 P.M. Nonpublic Session per [RSA 91-A: 3, II \(c\)](#)

**Discussion Items:**

1. A Child's Nature Tax Exemption request
2. Request from Mason Elementary School
3. Old/New Business

**Approval Items:**

1. Accounts Payable Manifests
2. Payroll for period ending 4/16/16
3. Meeting Minutes
4. New England Forestry Foundation tax exemption response letter
5. One (1) Current Use application
6. Prosecutorial Service Contract
7. One (1) Intent to Cut Timber

**Review:**

1. Correspondence
2. Informational Material

**Adjournment**

The next Wilton Selectmen's meeting will be held on *April 25, 2016*  
A nonpublic session may be called at any time under [RSA 91-A: 3, II \(a\)\(b\)\(c\)\(d\)\(e\)\(f\)\(g\)\(h\)\(i\)](#)