

NOTICE OF MEETING
WILTON BOARD OF SELECTMEN
MONDAY, APRIL 11, 2016
WILTON TOWN HALL
6:30 P.M.

6:30 P.M. – Call to Order – Kermit Williams - Chairman
Jane Farrell – Credit Card update

Public Comment

7:00 P.M. Conservation Commission – Membership term assignments

Discussion Items:

1. Economic Development Committee
2. Town Administrator office location
3. Town Hall Renovations proposal
4. NRPC use of Courtroom
5. Anchor House bicycle ride through Wilton
6. Meeting with Auditor, Sewer Commissioners and Selectmen
7. Old/New Business

Approval Items:

1. Accounts Payable Manifests
2. Meeting Minutes
3. One (1) Current Use application
4. Two (2) Veteran's Exemption applications
5. Primex Exposure Schedule
6. Use & Maintenance Agreement for Muster Truck

Review:

1. Correspondence
2. Informational Material

Adjournment

The next Wilton Selectmen's meeting will be held on *April 18, 2016*
A nonpublic session may be called at any time under [RSA 91-A: 3, II \(a\)\(b\)\(c\)\(d\)\(e\)\(f\)\(g\)\(h\)\(i\)](#)