

**NOTICE OF MEETING**  
**WILTON BOARD OF SELECTMEN**  
*MONDAY, MARCH 28, 2016*  
WILTON TOWN HALL  
6:30 P.M.

6:30 P.M. – Call to Order – Kermit Williams - Chairman  
Jeff Stone – Conservation Commission – Budget questions and  
Commission terms

**Public Comment**

7:00 P.M. Lori Rolke – Supervisors of the Checklist – Budget review

7:30 P.M. John Shepardson – Building Inspector coverage

8:00 P.M. Nonpublic Session per [RSA 91-A: 3, II \(c\)](#)

**Discussion Items:**

1. Appoint Conservation Commission members
2. Budget Committee email addresses
3. Old/New Business

**Approval Items:**

1. Accounts Payable Manifests
2. Meeting Minutes
3. Timber Cut extension request

**Review:**

1. Correspondence
2. Informational Material

**Adjournment**