

**NOTICE OF MEETING**  
**WILTON BOARD OF SELECTMEN**  
*MONDAY, OCTOBER 31, 2016*  
WILTON TOWN HALL  
6:30 P.M.

6:30 P.M. – Call to Order – Kermit Williams, Chairman  
Steve Elliott - Loader

7:00 P.M. – Nonpublic Session per RSA 91-A: 3, II (b)

**Public Comment**

**Discussion Items:**

1. Full time benefit description
2. Performance Review format
3. Old/New Business

**Approval Items:**

1. Accounts Payable Manifests
2. Payroll for period ending 10/29/16
3. Meeting Minutes

**Review:**

1. Correspondence
2. Informational Material

**Adjournment**

The next Wilton Selectmen's meeting will be held on *November 7, 2016*  
A nonpublic session may be called at any time under [RSA 91-A: 3, II \(a\)\(b\)\(c\)\(d\)\(e\)\(f\)\(g\)\(h\)\(i\)](#)