

**NOTICE OF MEETING**  
**WILTON BOARD OF SELECTMEN**  
*MONDAY, OCTOBER 24, 2016*  
WILTON TOWN HALL COURT ROOM  
6:30 P.M.

6:30 P.M. – Call to Order – Kermit Williams – Chairman  
Public Works Director Steve Elliott - Loader

**Public Comment**

7:00 P.M. - Nonpublic Session per [RSA 91-A: 3, II \(a\)](#)

**Discussion Items:**

1. Tax Rate Setting
2. 2017 Insurance rates
3. Performance Review format
4. Old/New Business

**Approval Items:**

1. Notice of Intent to Cut Wood or Timber for lot D-008
2. Accounts Payable Manifests
3. Meeting Minutes

**Review:**

1. Correspondence
2. Informational Material

**Adjournment**