

**NOTICE OF MEETING**  
**WILTON BOARD OF SELECTMEN**  
*MONDAY, OCTOBER 19, 2015*  
WILTON TOWN HALL  
6:30 P.M.

6:30 P.M. – Call to Order – Rick Swanson - Chairman

**Public Comment**

7:00 P.M. Stuart Arnett – Economic Development presentation

**Approval Items:**

1. Accounts Payable Manifests
2. Payroll for period ending 10/17/15
3. Meeting Minutes
4. Timber Tax Warrant

**Review:**

1. Correspondence
2. Informational Material

**Adjournment**