

**TOWN OF WILTON
SELECTMEN'S AGENDA
FEBRUARY 10, 2014**

No Appointments

Sign:

Accounts Payable manifests

Meeting minutes

Payroll for period ending 2/8/14

Review Informational Material

Review Correspondence

Discuss:

Water Department Study Committee

Town Hall Repair project and Warrant Article amount

Endorse FRES project

Candidate's night

*****AGENDA SUBJECT TO CHANGE*****